

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODDAR BRIO INT. SCHOOL BADLAPUR
2	AFFILIATION NO.(IF APPLICABLE)	1130680
3	SCHOOL CODE (IF APPLICABLE)	30610
4	COMPLETE ADDRESS WITH PIN CODE	PODDAR BRIO INTERNATIONAL SCHOOL, SAPE VILLAGE, BADLAPUR EAST, THANE, - 421503
5	PRINCIPAL NAME	Ms Rashmi P Singh
6	PRINCIPAL QUALIFICATION	M.SC. B.ED.
7	SCHOOL EMAIL ID	rashmi.poddarbrio@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7744912000

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.poddarbrioschool.com/wp-content/uploads/2023/09/aff.pdf">https://www.poddarbrioschool.com/wp-content/uploads/2023/09/aff.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.poddarbrioschool.com/wp-content/uploads/2023/09/company.pdf">https://www.poddarbrioschool.com/wp-content/uploads/2023/09/company.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.poddarbrioschool.com/wp-content/uploads/2023/09/noc.pdf">https://www.poddarbrioschool.com/wp-content/uploads/2023/09/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.poddarbrioschool.com/wp-content/uploads/2023/09/state.pdf">https://www.poddarbrioschool.com/wp-content/uploads/2023/09/state.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.poddarbrioschool.com/wp-content/uploads/2023/09/nbc.pdf">https://www.poddarbrioschool.com/wp-content/uploads/2023/09/nbc.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.poddarbrioschool.com/wp-content/uploads/2023/09/fire.pdf">https://www.poddarbrioschool.com/wp-content/uploads/2023/09/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.poddarbrioschool.com/wp-content/uploads/2023/09/self.pdf">https://www.poddarbrioschool.com/wp-content/uploads/2023/09/self.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.poddarbrioschool.com/wp-content/uploads/2023/09/water.pdf">https://www.poddarbrioschool.com/wp-content/uploads/2023/09/water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.poddarbrioschool.com/wp-content/uploads/2023/09/fees.pdf">https://www.poddarbrioschool.com/wp-content/uploads/2023/09/fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.poddarbrioschool.com/wp-content/uploads/2023/09/aac.pdf">https://www.poddarbrioschool.com/wp-content/uploads/2023/09/aac.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.poddarbrioschool.com/wp-content/uploads/2023/09/smc.pdf">https://www.poddarbrioschool.com/wp-content/uploads/2023/09/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.poddarbrioschool.com/wp-content/uploads/2023/09/pta.pdf">https://www.poddarbrioschool.com/wp-content/uploads/2023/09/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.poddarbrioschool.com/wp-content/uploads/2023/09/result.pdf">https://www.poddarbrioschool.com/wp-content/uploads/2023/09/result.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	MS. RASHMI P. SINGH
2	TOTAL NO. OF TEACHERS	86
	PGT	16
	TGT	21
	PRT	36
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MS. HEMLATA BHOSALE (B. COM, DIP IN VOCATIONAL REHABILITATION (MENTAL RETARDATION))
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. PRITI MISHRA (MA - PSYCHOLOGY)

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	69	69	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8079
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=dBFnv7YM5Xs">https://www.youtube.com/watch?v=dBFnv7YM5Xs</a>